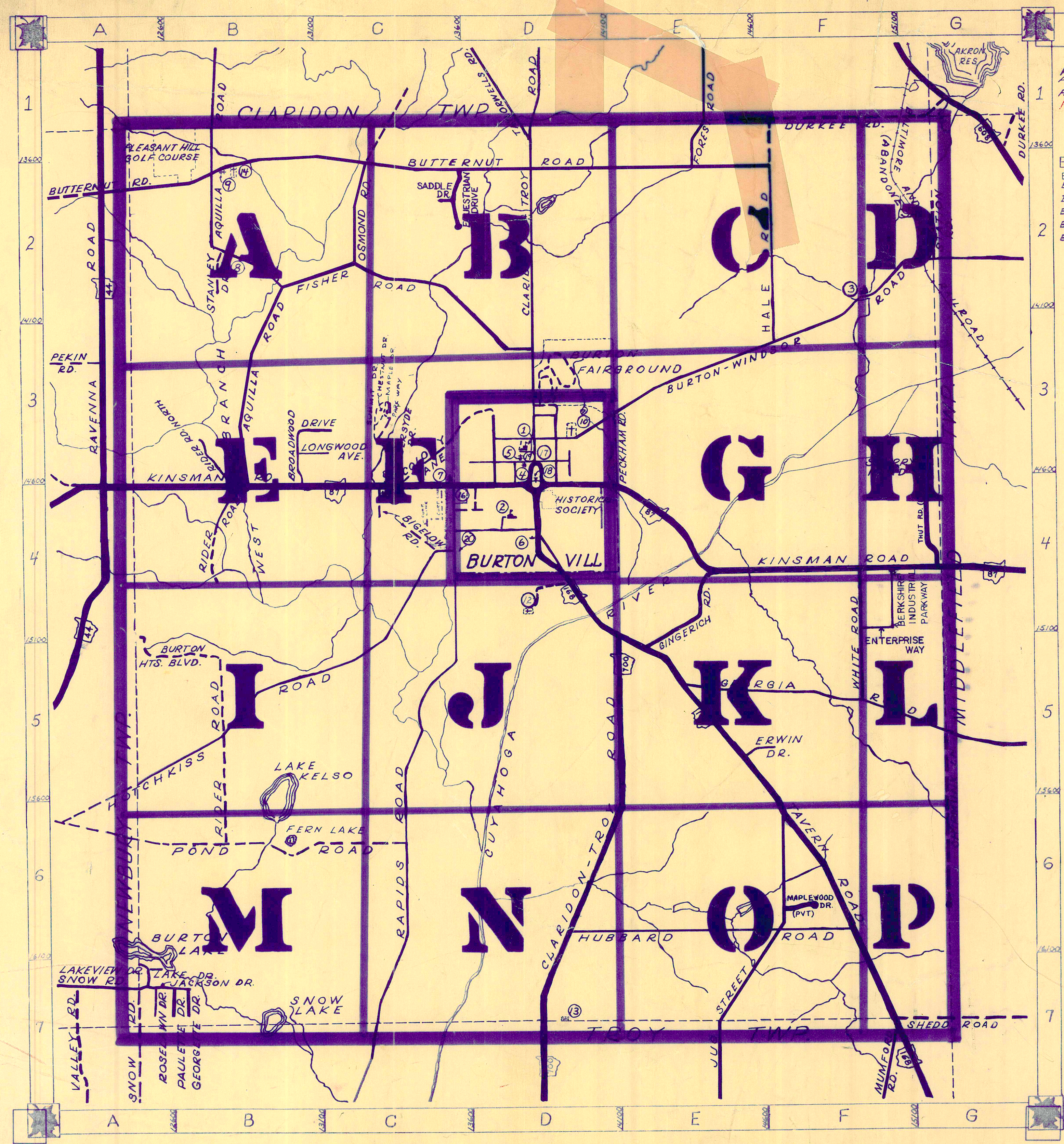


# ROAD INDEX



- |          |  |          |  |               |   |
|----------|--|----------|--|---------------|---|
| <b>A</b> | Aldersyde Dr. C-3<br>Aguilla Rd. B1-B3<br>Aspen Hills Ln. B-4  | <b>H</b> | Hale Rd. F-2<br>Hotchkiss Rd. A6-C4<br>Hubbard Rd. D6-F6           | <b>D cont</b> | Peckham Rd. E-3<br>Pond Rd. A6-C6   |
| <b>B</b> | Berkshire Industrial Parkway F-4<br>Bigelow Rd. C-4<br>Broadwood Dr. B-3<br>Burton Hts. Blvd. A-5<br>Burton-Windsor Rd. D3-G2<br>Butternut Rd. A2-F2 | <b>I</b> |  | <b>R</b>      | Rapids Rd. C7-C4<br>Rider Rd. B6-B4<br>Roselawn Dr. A-7   |
| <b>C</b> | Chestnut Dr. (Pvt) C-3<br>Chipmunk Ln. G-5<br>Claridon Troy Rd. D1-D7<br>Colony Ln. C-3  | <b>J</b> | Jackson Dr. A-7<br>Jug St. E7-F6                                   | <b>S</b>      | Saddle Dr. C-2<br>Shedd Rd. G-7<br>Snow Rd. A-7<br>Stanley Dr. B-2<br>Station Rd. G1-G2<br>Summit Dr. (Pvt) C-3 |
| <b>D</b> | Durkee Rd. F-1   | <b>L</b> | Lake Rd. A-7<br>Lakeview Dr. A-7<br>Longwood Ave. B-3              | <b>T</b>      | Tavern Rd. D4-G7<br>Taylorwells Rd. D-1<br>Thut Rd. (Pvt) G-4   |
| <b>E</b> | Enterprise Way F-4<br>Equestrian Dr. C-2<br>Erwin Dr. E-5  | <b>M</b> | Maple Dr. (Pvt) C-3<br>Maplewood Dr. (Pvt) F-6<br>Memorial Rd. D-4 | <b>U</b>      |   |
| <b>F</b> | Fisher Rd. B2-D3<br>Forest Rd. E-1<br>Fairmeadows Ln. C-4  | <b>N</b> |  | <b>V</b>      |   |
| <b>G</b> | Georgette Dr. B-7<br>Georgia Rd. E5-G5<br>Gingerich Rd. E-4  | <b>O</b> | Osmond Rd. C-2   | <b>W</b>      | White Rd. F4-F5   |
|          |  | <b>P</b> | Parkway D<br>Paulette Dr. C-3<br>A-7                               |               |   |

- |    |                                 |    |                           |
|----|---------------------------------|----|---------------------------|
| 1  | Berkshire High School           | 11 | Williams Cemetery         |
| 2  | Burton Elem. School             | 12 | Lower Cemetery            |
| 3  | Maple View Mennonite Ch. & Sch. | 13 | Slitor Cemetery           |
| 4  | Burton Congregational Ch.       | 14 | Pleasant Hill Cemetery    |
| 5  | Assembly of God Church          | 15 | Geauga County Highway Dep |
| 6  | Gninen Toivo (Temperance Soc.)  | 16 | State Highway Dept.       |
| 7  | Christian Science Church        | 17 | United States Post Office |
| 8  | Mennonite Church                | 18 | Burton Sugar House        |
| 9  | Mennonite Church                | 19 | Burton Vol. Fire Dept.    |
| 10 | Welton Cemetery                 | 20 | Burton Township Hall      |

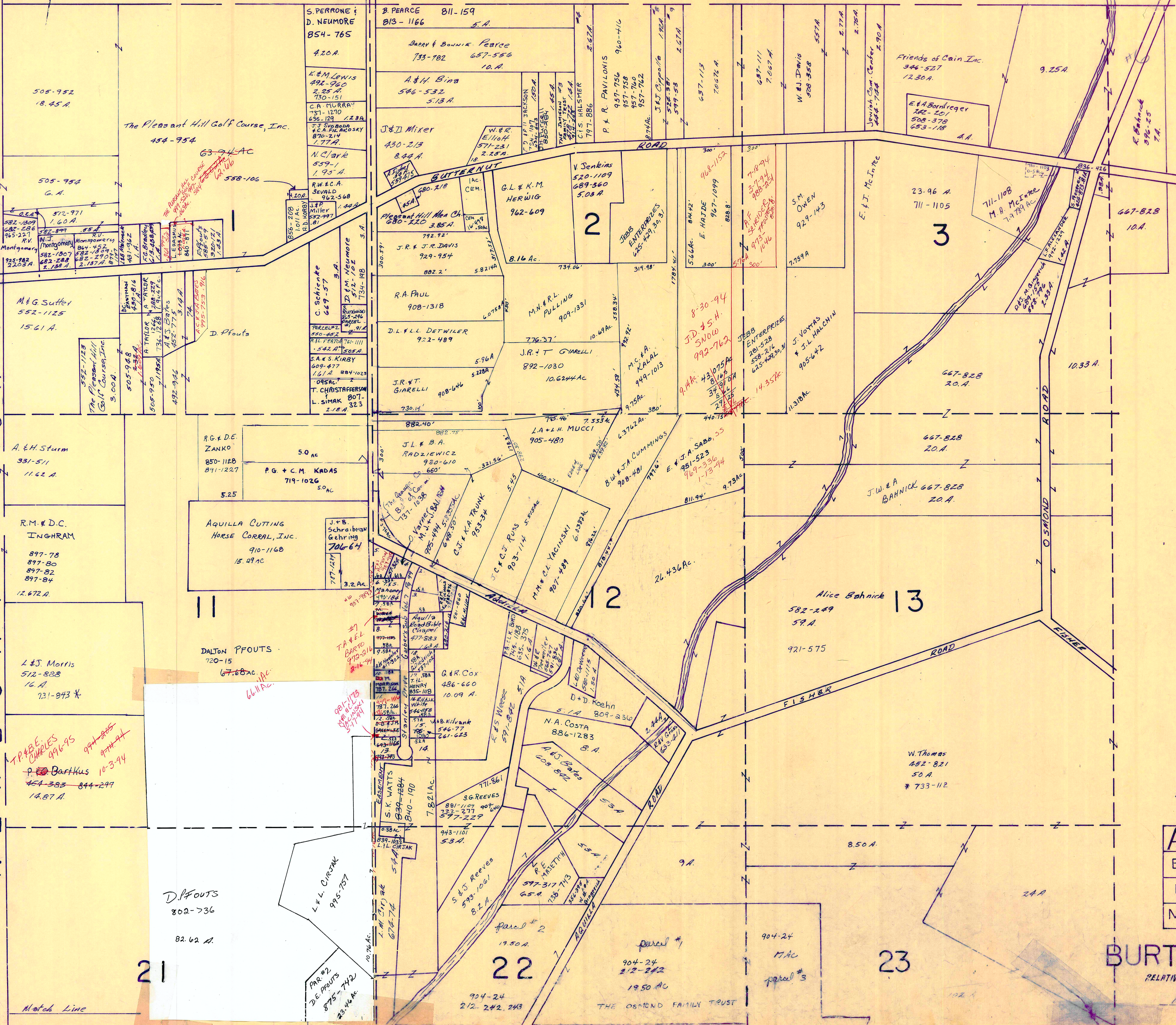
## BURTON TOWNSHIP

SCALE: 1" = 2000'  
ROBERT L. PHILLIPS,  
GEAUGA COUNTY ENGINEER

- UNPAVED ROADS
- PAVED ROADS
- - - - RAILROAD
- - - - TOWNSHIP LINE
- - - - VILLAGE CORP. LINE

CLARIDON TOWNSHIP

NEWBURY TOWNSHIP



\* Inadequate Description

SCALE 1" = 300  
JAN. 1, 1994

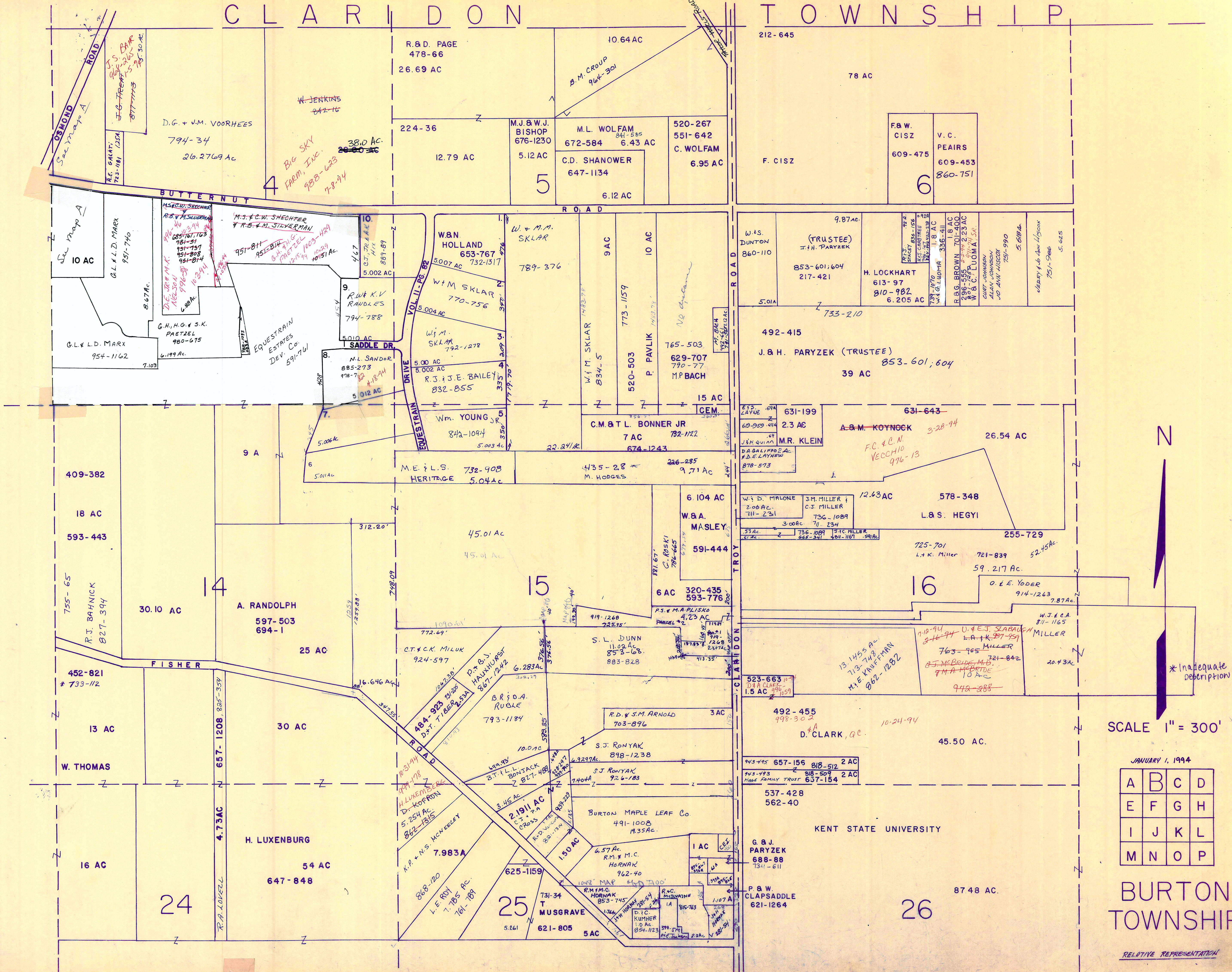
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP  
RELATIVE REPRESENTATION  
Match Line

Match Line

CLARDON

TOWNSHIP



\* Inadequate description

SCALE 1" = 300'

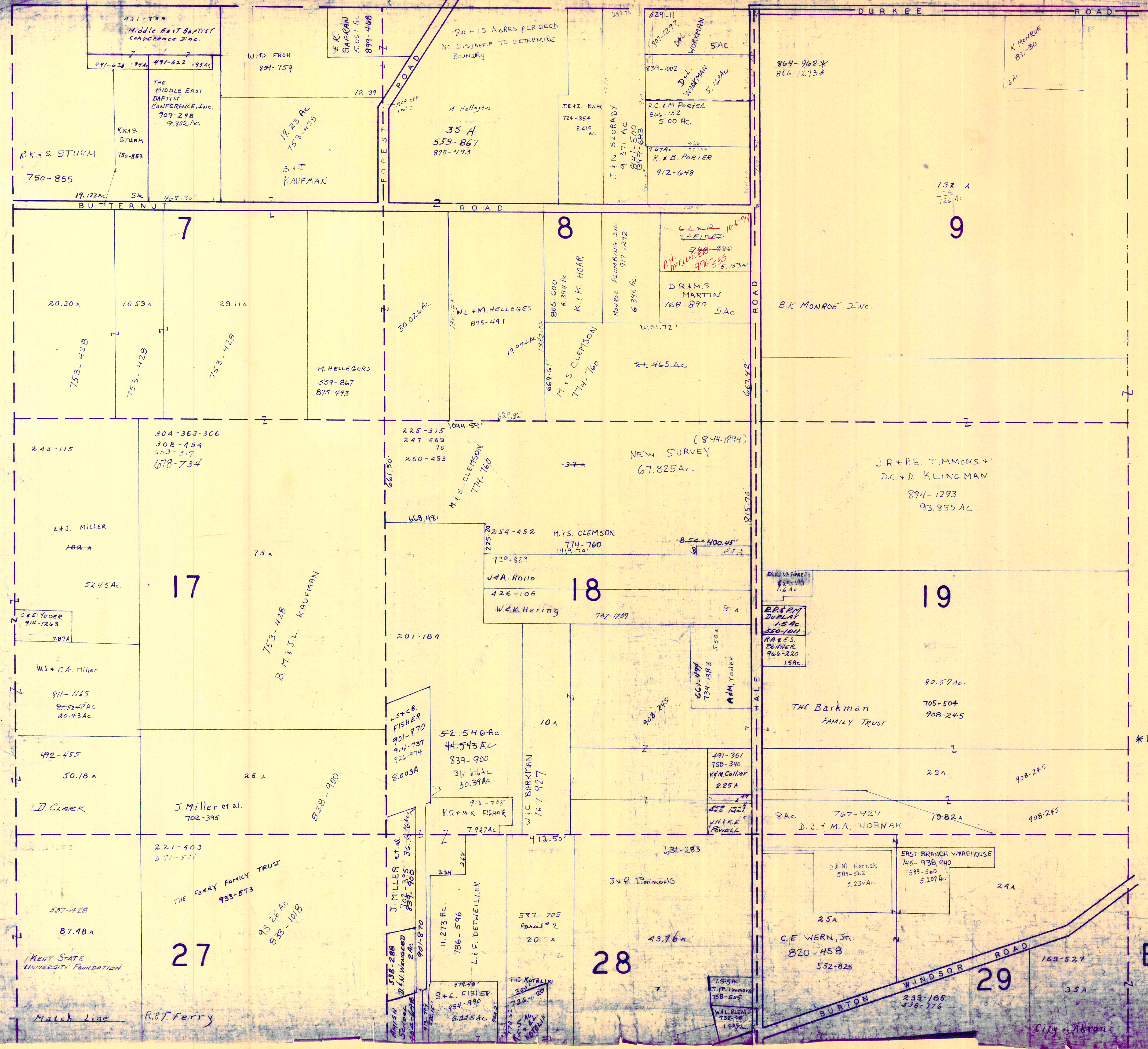
JANUARY 1, 1994

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TOWNSHIP

RELATIVE REPRESENTATION

C L A I R T O W N S H I P



SCALE 1" = 300'

JANUARY 1, 1924

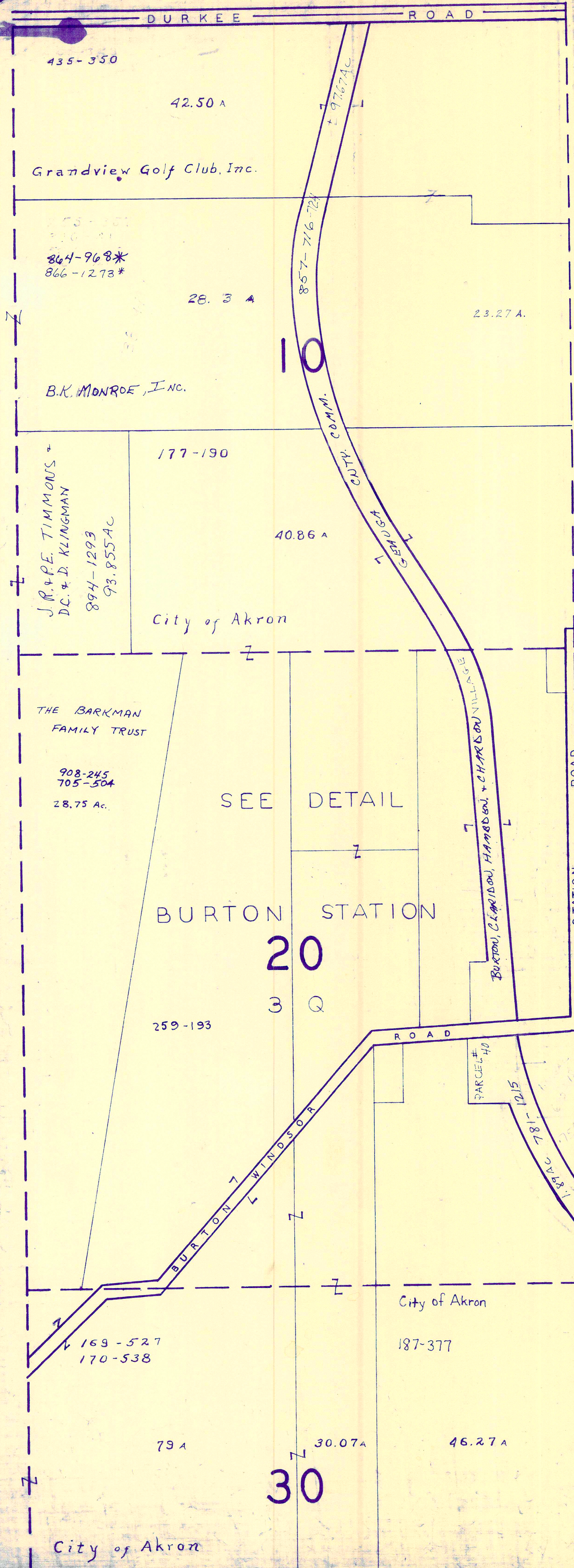
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP

RELATIVE REPRESENTATION  
Match Line

City of Akron

ARIDON TOWNSHIP



M I D D L E F I E L D T O W N S H I P



SCALE 1" = 300'

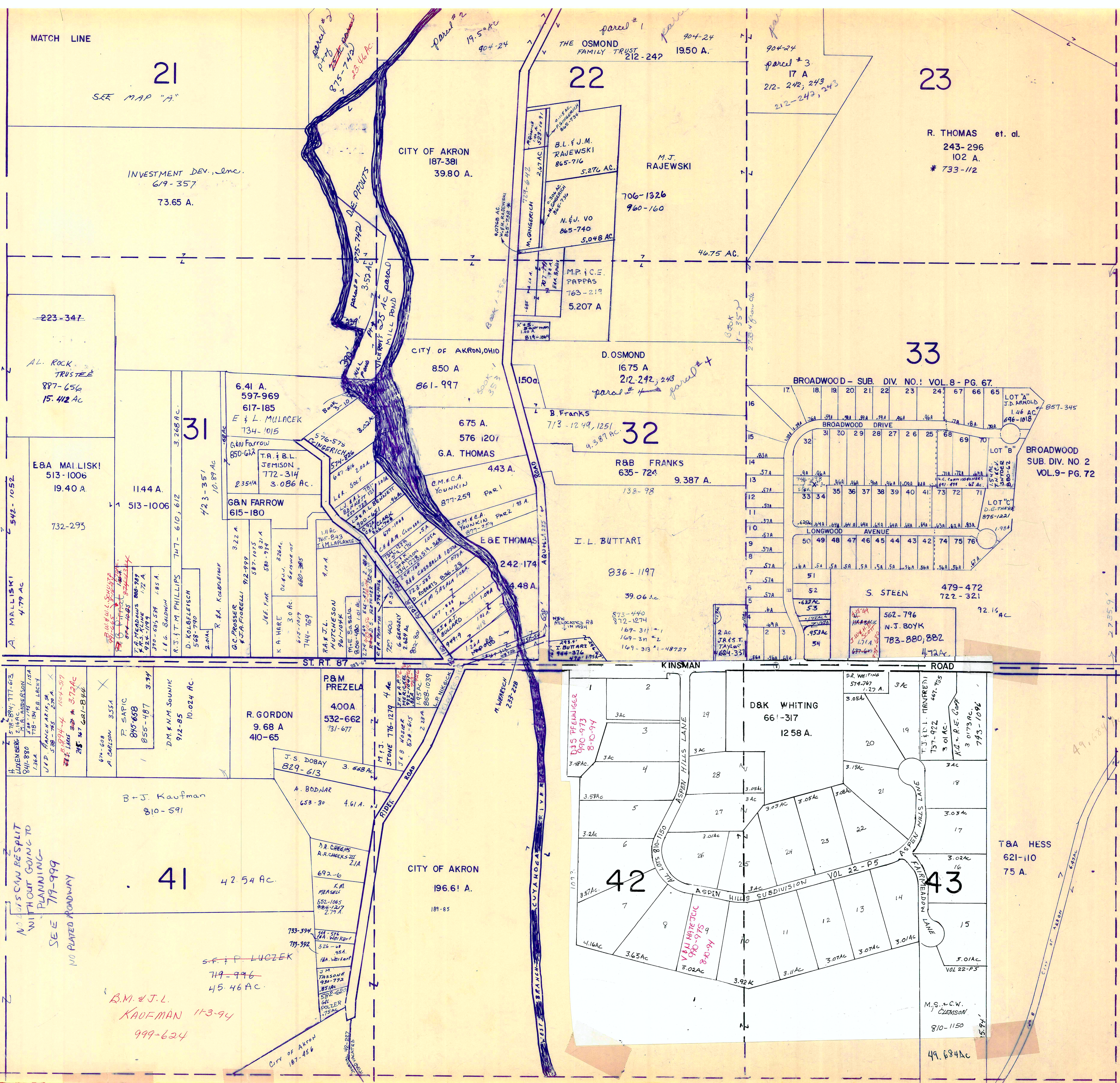
JANUARY 1, 1994

\* Inadequate Description

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP

RELATIVE REPRESENTATION



BROADWOOD SUBDIVISION NUMBERS ONE & TWO

1	G. M. CIGANY	565-405	740-753
2	M.W. Dailey		874-892
3	N.M. Page	910-714	865-131
4	P.T. SODEE		531-1193
5	D.B. MARIEA		884-150
6	B. KRESNYE	865-678	520-68
7	W.M. SIMON & S.C. DELMORE		855-776
8	R.T. Cook		222-1332
9	L.B.A. BEEDLOW		558-1303
10	W.B.F. MINICK		470-78
11	F.B.J. McBEIDE	732-598	469-780
12	J.B.L. MYERS		667-511
13	J.T.L. Frajter		85-1119
14	G.B.B. FISH		678-190
15	R.B.K. HURD		665-1236
16	H.B.D. KLEVE	684-1265	684-1265
17	G.M. STETTINO		665-570
18	D.B.P. BRAUNLICH		
19	D.B.M. CHARVAT, TRUSTEE	927-832	520-681
20	R. HOLLAND		926-1236
21	C.B.I. LILLY		550-1329
22	M.B.M. LOVAS	778-1180	674-723
23	K.A. & C.R. JOHNSON		794-720
24	G.G. I.D.M. PODOBY		761-1281
25	R.E. & R.L. GRUBER		981-1128
26	M.J. & K.M. ALLISON		831-733
27	P.J. & B.A. BILICIC		857-809
28	L.A. SWANEY		764-1283
29	T.E. DAVIS & B.L. RUA		855-1034
30	R.P.E.L. MANNHE AL. D. COSTA	631-919	882-92
31	J.B.J. GONCZY		621-1258
32	L.R.I.S. SLATER, JR. (40')	172-766	410-348
33	K.B.E. LOUMA	733-500	478-392
34	C.J. & T.D. MARTIN	890-774	799-989
35	J.B. KESINGER		611-181
36	V.M. PAUL		541-4
37	WILLIAM & PATRICIA DUTCHMAN		781-311
38	R. EPPRECHT		538-263
39	A.B.L. GORRIS		528-818
40	O.P. & L.T. CHEUNG		906-626
41	W.R. & L. CRAWLEY - C.A. DeWeese		748-779, 882
42	M. & B. Pfeister		004-374
43	R.B.D. BUSBY		609-54
44	D.E.B. O'Brien		849-977
45	A.V. Skupinski		695-379
46	M.A. HURD		565-660
47	S. Steen		695-1381
48	B.L. FELTON & D.M. BODA		864-1056
49	J.A.M. STEPHENS		807-1251
50	P.E. & S.L. CARROLL		954-326
51	T.B.S. RING - 633 AC. - 142 AC.		621-578
52	R.J. SCHWENDEMAN - 953 AC. - 142 AC.		576-34
53	ELENA FINKE		746-578
54	J.B.G. SUNDBERG		574-996
55	D.R. & D.M. MOTZER		381-230
56	R.L. & C.A. LANDL		836-814
57	J.T. & D. R. LLOYD		807-916
58	J.J. & B. Z. KENNEY	783-1050	774-782
59	M. & S. CHAPMAN		683-63
60	D.A. & M.G. ZEGLER		897-371
61	T.A. WRIGHT	921-144	740-285
62	D.B.J. HIRSCH		706-695
63	R.B.S. SICIRIANO TRUST		512-819, 915-386
64	C.F. & D.L. BIRLER		891-1056
65	P.B.B. FONTANELLE		784-1278
66	C. SMITH		631-631
67	T.H. & C.V. SNYDER		880-62
68	C.D.E. THAYER		875-1221
69	C.M. Bosler		810-1275

\* BEING PART OF S/L'S - 31,32,33,834.

\* Inadequate Description

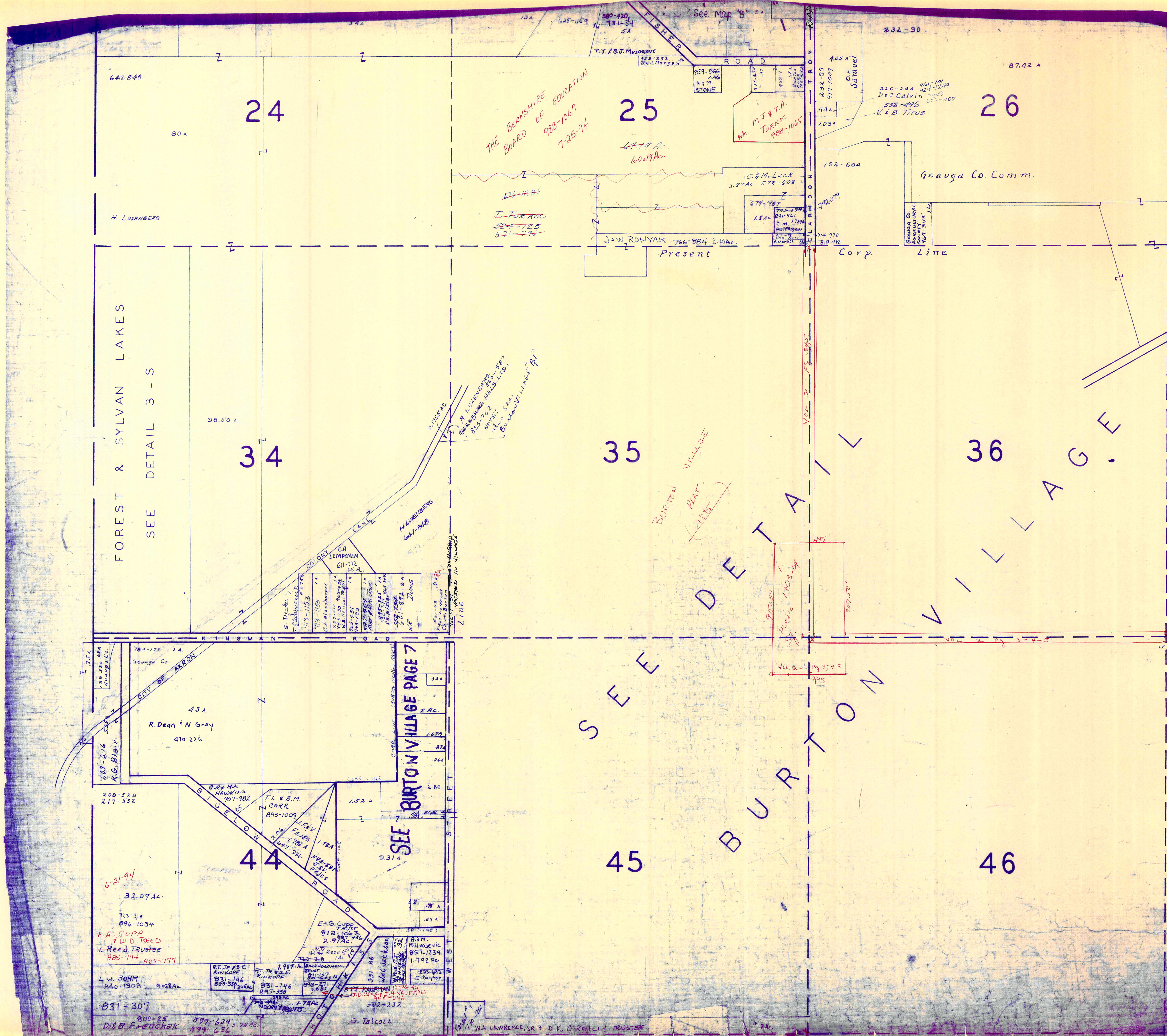
JANUARY 1, 1994

SCALE, 1" = 300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RELATIVE REPRESENTATION

BURTON TWP.



THE BERKSHIRE BOARD OF EDUCATION  
988-1067  
7-25-94

60.19 Ac.

676-1384  
T. TORROC  
524-125  
571-296

M.J. & T.A. TURKOC  
988-1065

C.M. LUCK  
3.87 Ac. 578-608

674-483  
1.5 Ac. 891-961  
C.M. TURKOC

J.W. RONYAK 766-884 2.40 Ac.  
Present

152-604

Geauga Co. Comm.

FOREST & SYLVAN LAKES  
SEE DETAIL 3-S

34

35

36

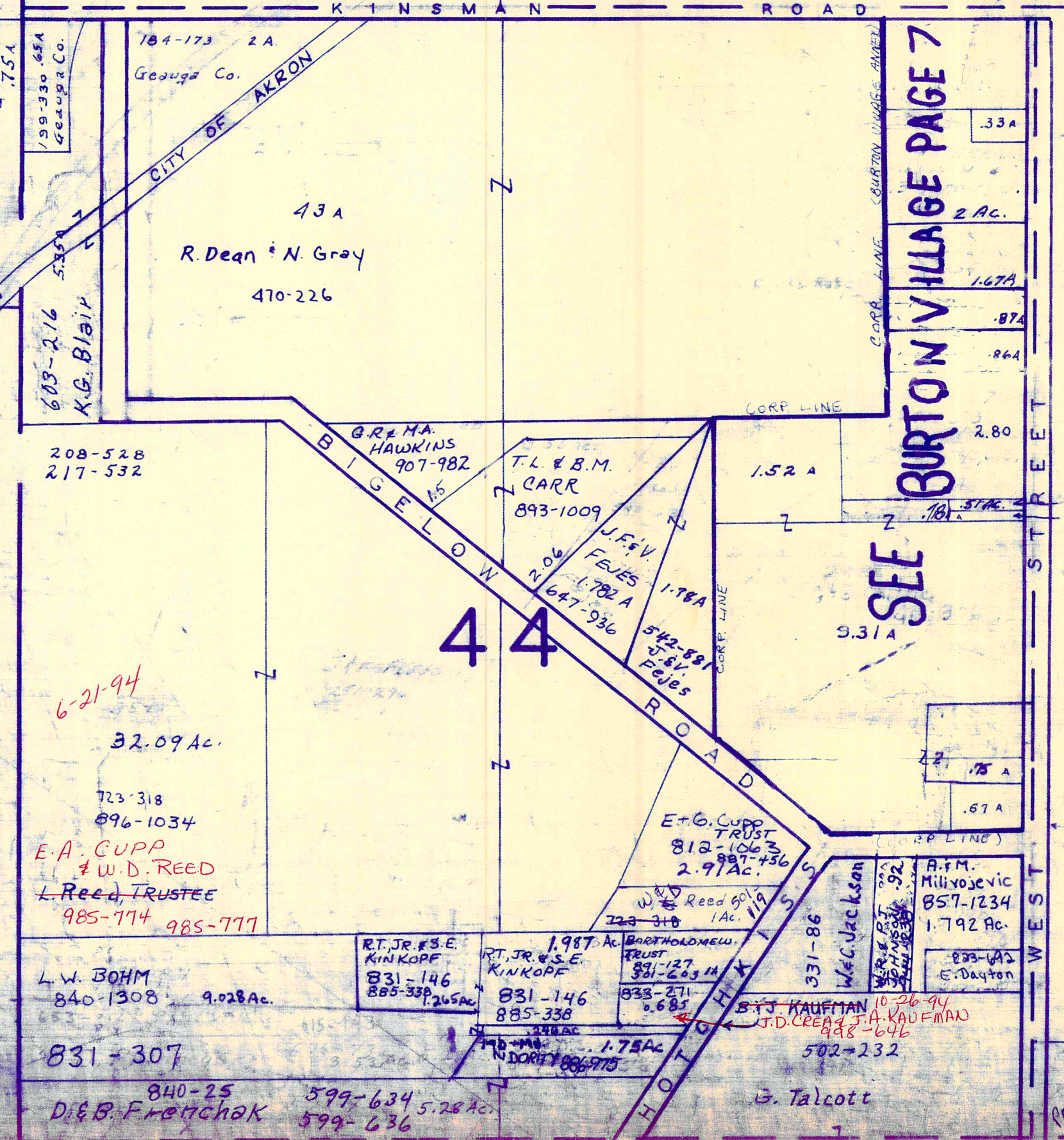
BURTON VILLAGE  
PLAT  
(1885)

SEE DETAIL  
BURTON

44

45

46



SEE BURTON VILLAGE PAGE 7



\* Inadequate Description

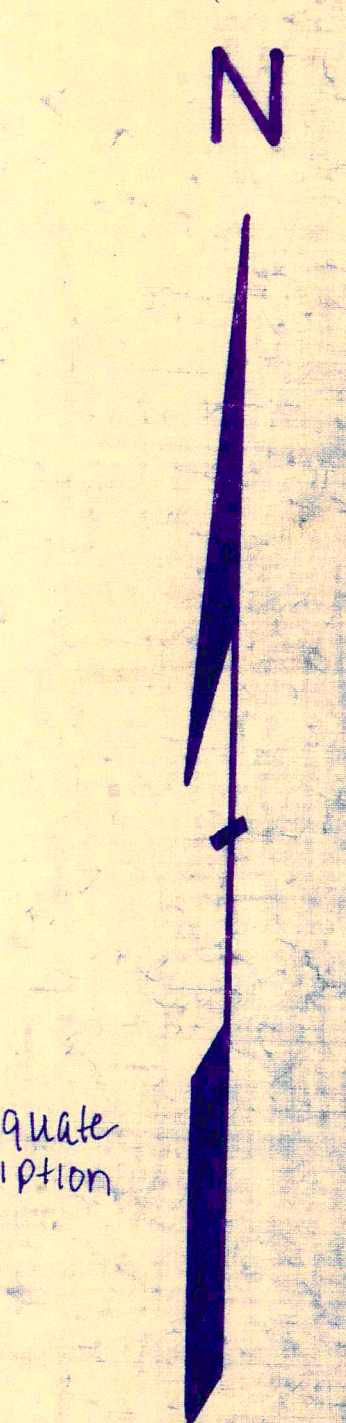
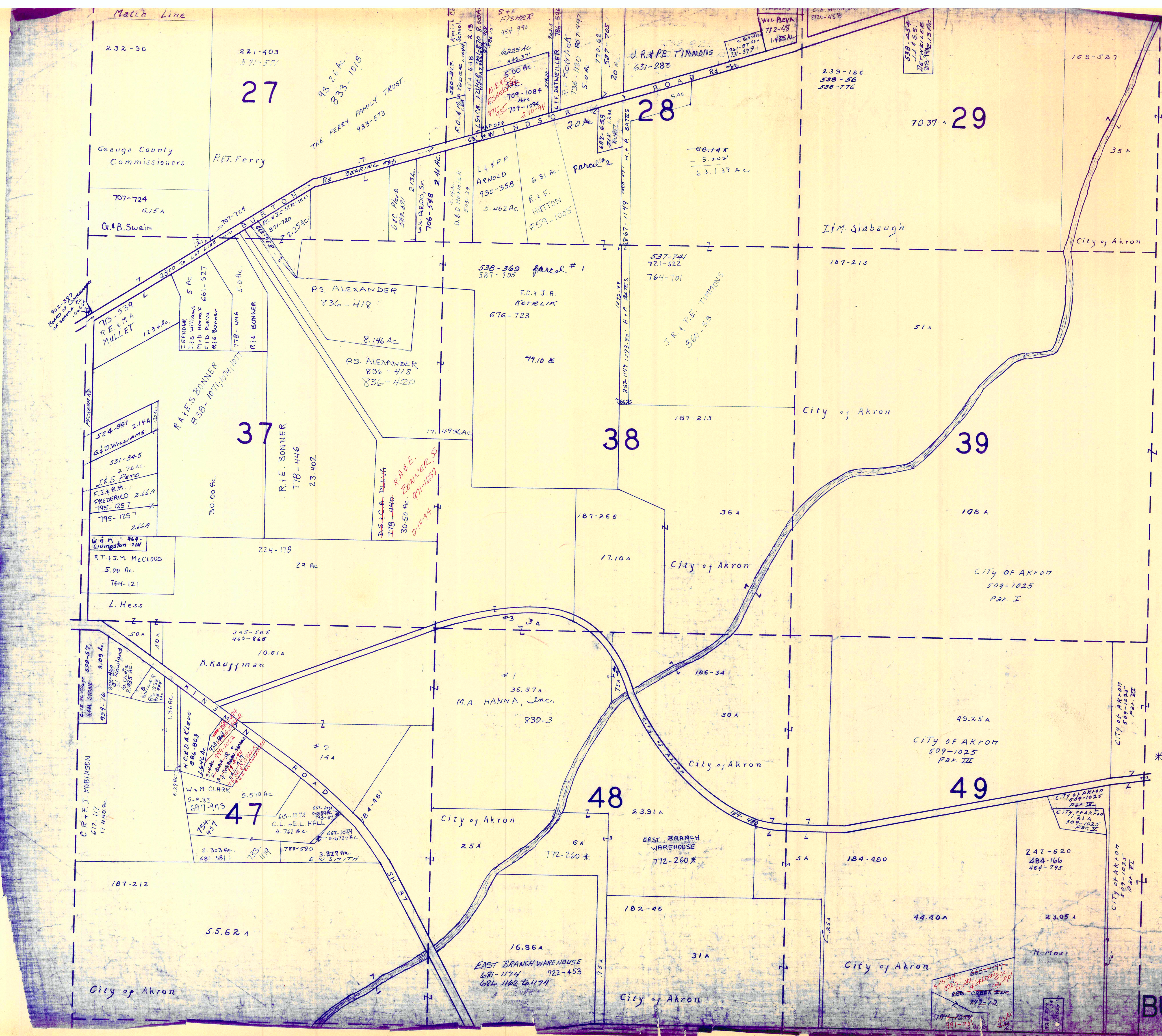
SCALE 1" = 300'

JANUARY 1, 1994

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP

RELATIVE REPRESENTATION



A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

**BURTON TWP**  
RELATIVE REPRESENTATION

Match Line

169-527  
170-538

187-377

30

79 A

30.07 A

46.27 A

City of Akron

177-10

City of Akron

City of Akron

CITY OF AKRON  
509-1025  
Part II

40

157.50 A

CITY OF AKRON  
509-1025  
80.15 A

Part II

CITY OF AKRON  
184-480  
513-98

CITY OF AKRON  
509-1025  
19.63 A  
Part II

50

232-101

14.80 A

R. Fritinger

CHRIS VANWORMAN  
168-270

531-950  
W. & M.  
LIVINGSTON

BERKARD  
INC.  
2 Ac.

631-654

M.K. GROFF  
944-1012  
3.87 Ac.

M.K. GROFF  
944-1012  
3.010

M.K. GROFF  
944-1012  
3.010 Ac.

3.010 Ac. 9.

3.010 Ac. 8.

3.355 Ac. 7.

3.345 Ac. 7.

M I D D L E F I E L D T O W N S H I P

N

SCALE 1" = 300'

JANUARY 1, 1994

\* Inadequate Description

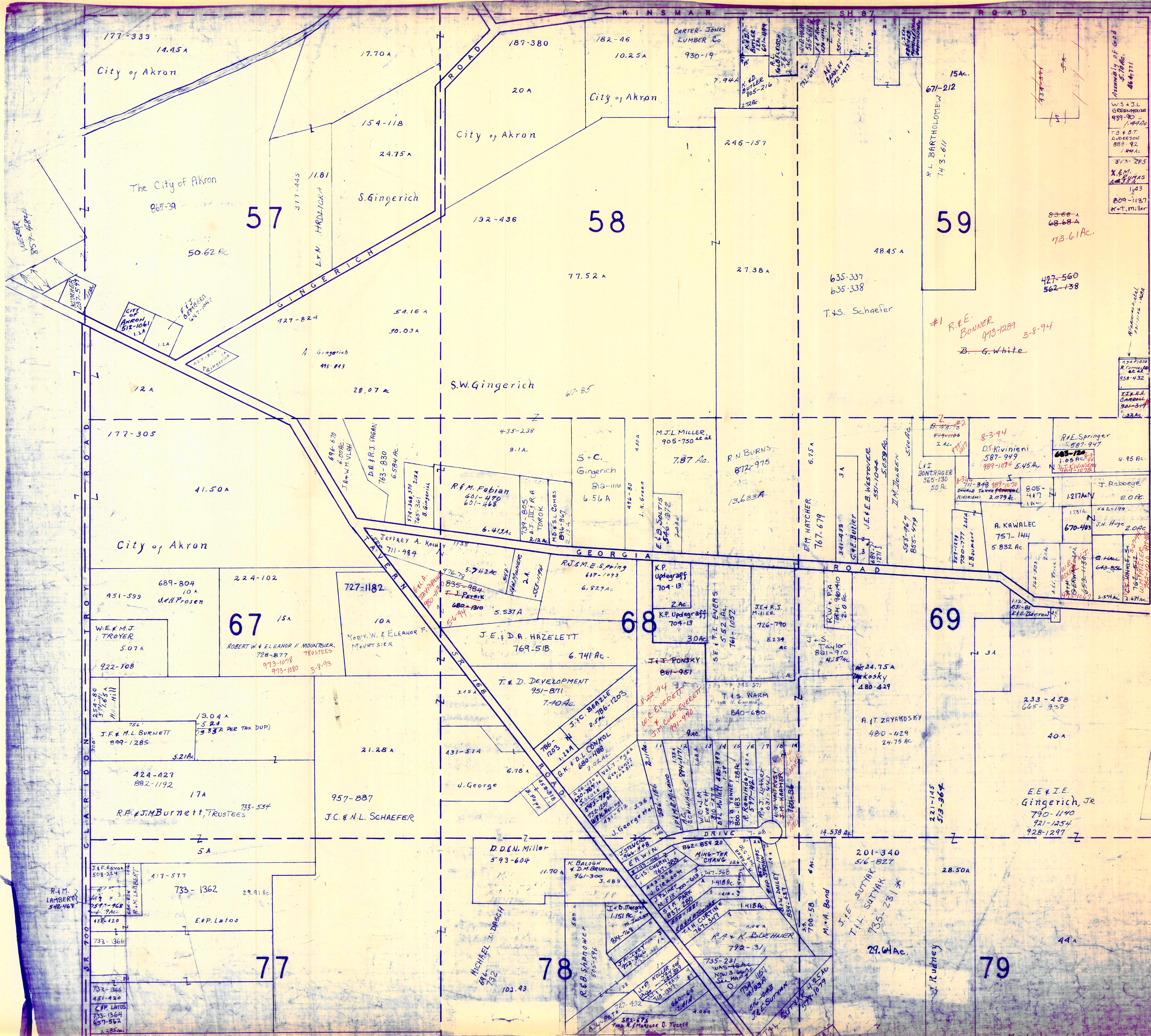
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP

RELATIVE REPRESENTATION







AG-III 97A  
 MASCI0  
 1003-1317  
 13-23-94



SCALE 1" = 300'

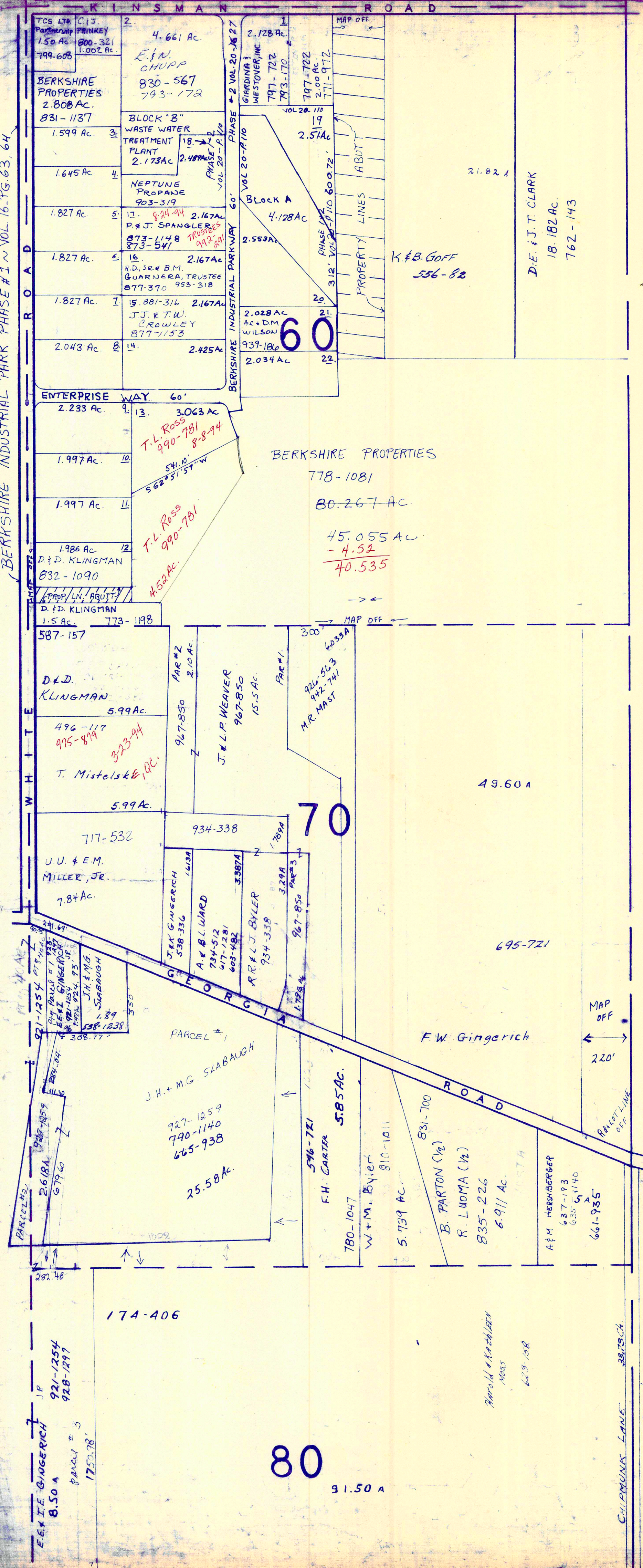
JANUARY, 1994  
 RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURT ON TWP

\* Inadequate description

UNLESS NEW NAME IS IN THE NAME OF BERKSHIRE PROPERTIES - 778-1081  
 ALL SITS PHASE 2 IN THE NAME OF BERKSHIRE INDUSTRIAL PARK PHASE #1 ~ VOL 16-TG 63, 64



M I D D L E F I E L D T O W N S H I P



SCALE 1" = 300'

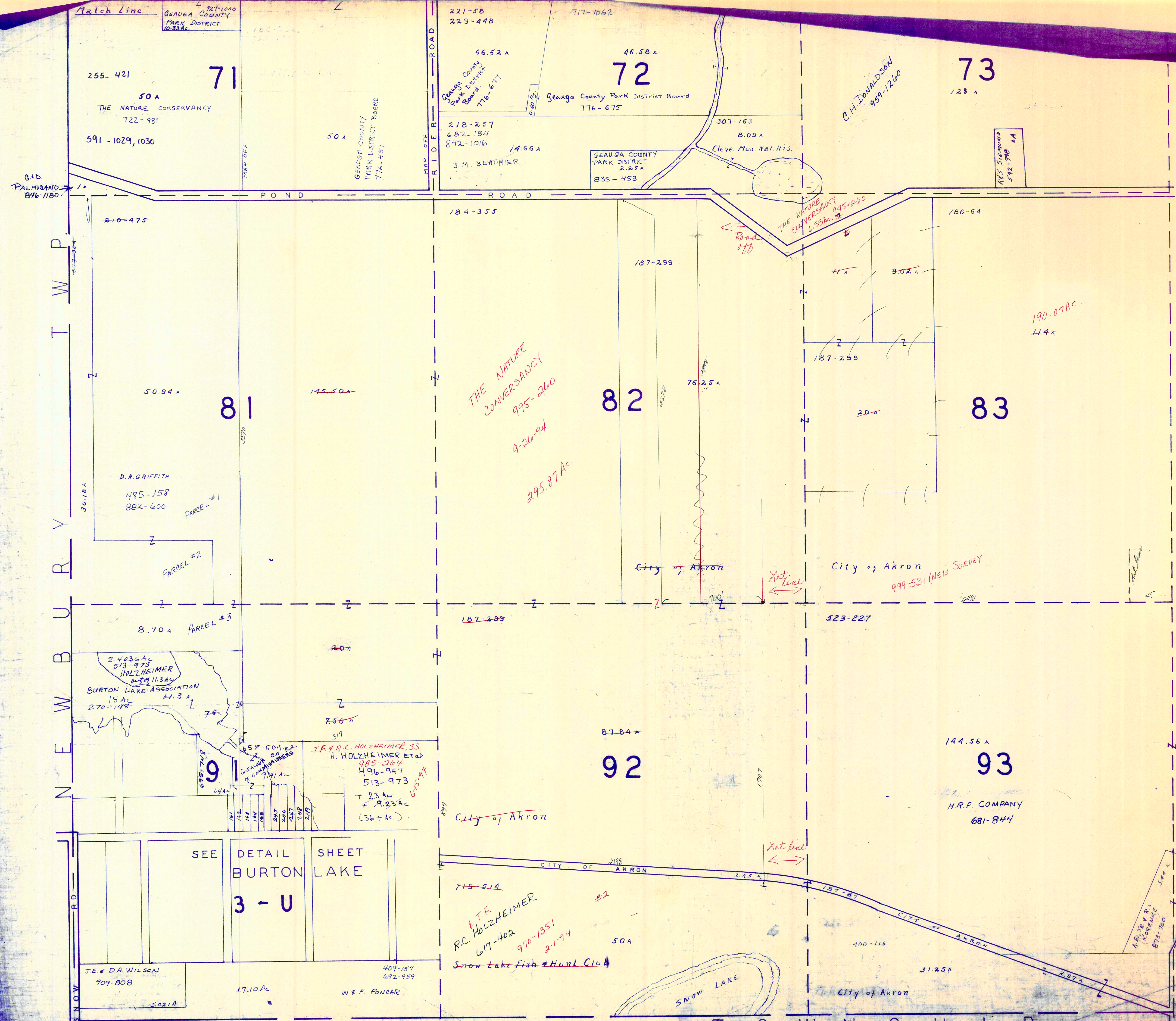
January 6, 1994

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURT ON TWP

RELATIVE REPRESENTATION

\* Inadequate description



Match Line  
 927-1000  
 GEauga COUNTY  
 PARK DISTRICT  
 10-33Ac

255-421  
 50 A  
 THE NATURE CONSERVANCY  
 722-981  
 591-1029, 1030

71

221-58  
 223-448  
 7111062  
 46.58 A  
 72  
 Geauga County  
 Park District Board  
 776-675  
 218-257  
 682-184  
 842-1016  
 14.66A  
 J.M. BEAUMIER  
 835-453

73  
 123 A  
 C.H. DONALDSON  
 959-1260  
 307-163  
 8.03 A  
 Cleve. Mus Nat. His.

184-355  
 187-299  
 187-299  
 76.25 A  
 City of Akron

81  
 50.94 A  
 D.R. GRIFFITH  
 485-158  
 882-600  
 PARCEL #1  
 PARCEL #2  
 8.70 A PARCEL #3  
 2.4236 AC  
 513-973  
 HOLZHEIMER  
 BURTON LAKE ASSOCIATION  
 15 AC  
 270-148  
 7.5 A  
 7.50 A  
 T.F. & R.C. HOLZHEIMER SS  
 H. HOLZHEIMER ET AD  
 985-264  
 496-947  
 513-973  
 + 23 AC  
 + 9.23 AC  
 (36+ AC)  
 City of Akron

82  
 995-260  
 9-26-94  
 295.87 AC

83  
 190.07 AC  
 44 AC  
 City of Akron  
 999-531 (NEW SURVEY)

9  
 SEE  
 DETAIL  
 BURTON  
 SHEET  
 LAKE  
 3 - U  
 J.E. & D.A. WILSON  
 909-808  
 5.021 A  
 17.10 AC  
 W & F PONCAR  
 409-157  
 692-959

92  
 87.84 A  
 City of Akron  
 779-514  
 T.F.  
 R.C. HOLZHEIMER  
 617-402  
 970-1351  
 2-1-94  
 50 A  
 Snow Lake Fish & Hunt Club

93  
 144.56 A  
 H.R.F. COMPANY  
 681-844  
 400-119  
 31.25 A  
 City of Akron  
 287-87  
 2.45 A  
 2.97 A



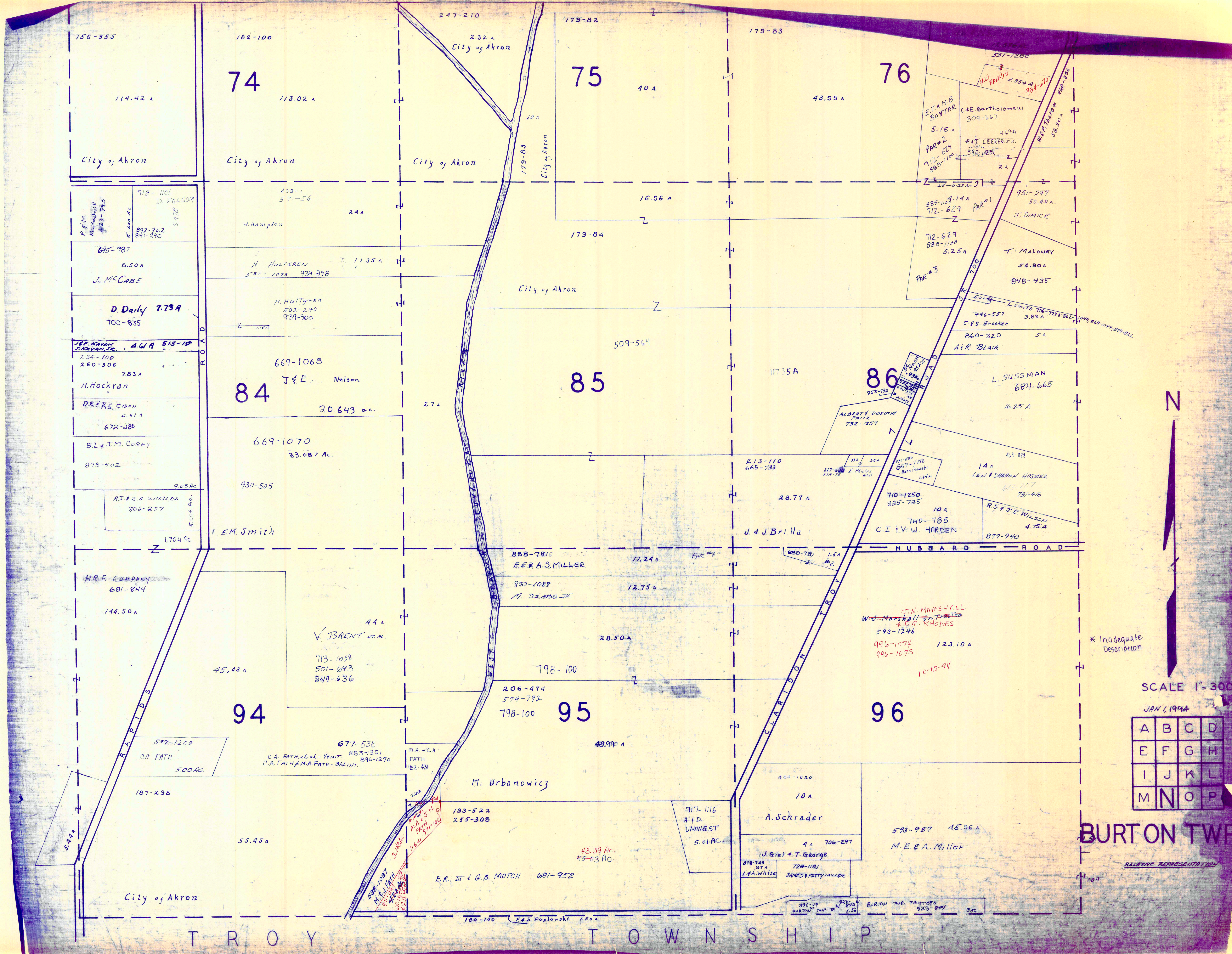
\* Inadequate Description

SCALE 1" = 300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

JANUARY 1, 1998  
 RELATIVE REPRESENTATION

**BURTON TOWNSHIP**



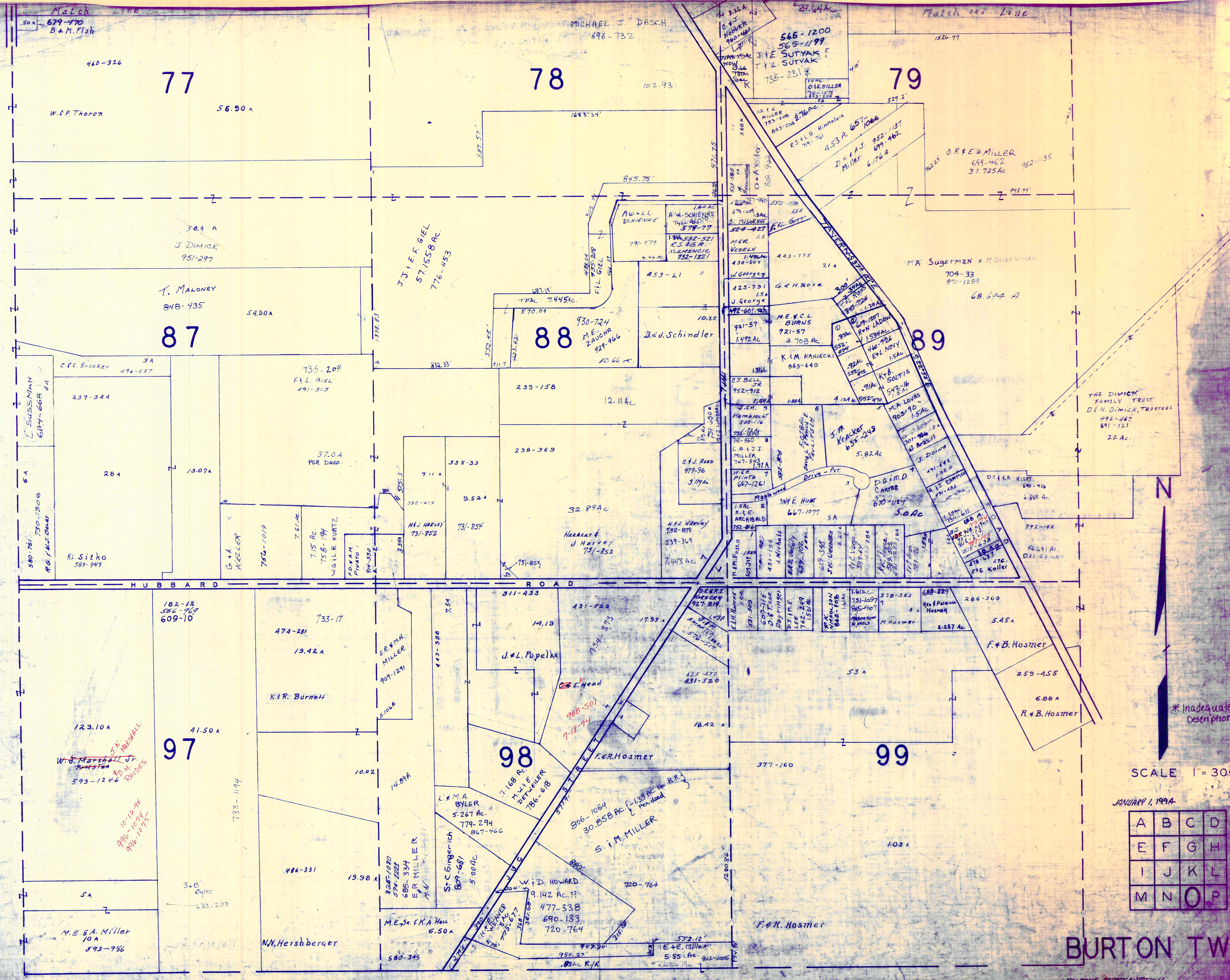
SCALE 1" = 300'  
JAN 1, 1944

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP

RELATIVE REPRESENTATION

\* Inadequate Description



\* Inadequate Description

SCALE 1" = 300'

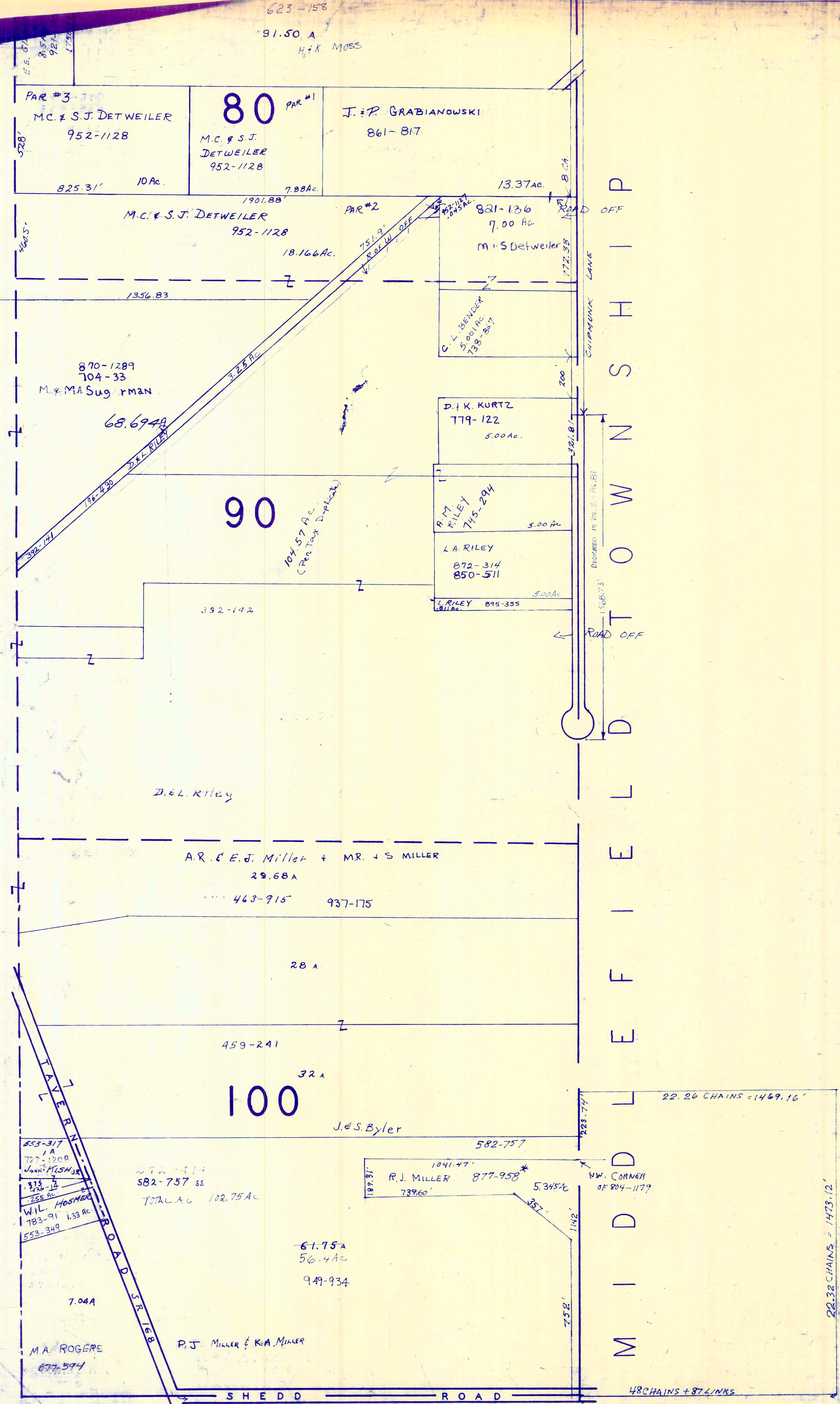
JANUARY 1, 1994

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP

RELATIVE REPRESENTATION

T R O Y T O W N S H I P



80

90

100

M I D D L E T O W N S H I P

T R O Y

T O W N S H I P



SCALE 1" = 300'

\* Inadequate Description

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

JANUARY 1, 1994  
RELATIVE REPRESENTATION

BURTON TWP

BURTON STA  
LOT 20

# BURTON TP.

BURTON STA  
LOT 20

28<sup>75</sup> Ac.  
W & C. BARKMAN  
705-504

259-193  
25.38 Ac.

177-10  
City of Akron 25 Ac.

170<sup>1</sup> Ac.

300<sup>07</sup> Ac.

D. B. MULLART, SR.  
1 AC.  
842-199

512-848 E. LUMBER, 55<sup>1</sup>/<sub>2</sub> AC.  
811-871

50 A. A. MILLER  
859-429

50 A. A. LIRONAK INC.  
263-210

E. M. MILLER  
681-371

187-377

City of Akron 46<sup>07</sup> Ac.

Maple View Church  
Amish-Mennonite

3.37 A  
245-51

601-160 961-1348  
807-1031  
1.78 Ac.  
S. M. MULLETT TRUSTEES

N.P. Luther  
578-7  
867-272  
1.5 Ac.

R. & K. L. DEMKO  
784-56  
1 Ac.

S. Trudick  
485-838  
1 A  
Par. E

1,004.1 Ac.  
485-838  
Par. D

S. Trudick  
485-838  
18  
Par. C

S. Trudick  
399-473  
16  
Par. B

N.P. Luther  
867-272  
15  
15280A  
Par. A

478-126  
13  
E. Miller

23-181  
15  
O. D. MILLER

157-276  
15  
F. J. FODER  
853-847

157-276  
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F. J. FODER  
853-847

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F. J. FODER  
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F. J. FODER  
853-847

157-276  
15  
F. J. FODER  
853-847

M I D D L E F I E L D T O W N S H I P

1/2" TO NORTH LOT LINE OFF 90'  
198'  
1211.98'  
1091.98'  
949'  
807'  
659'  
449'  
267.11'

SCALE 1 in. = 2 ch.



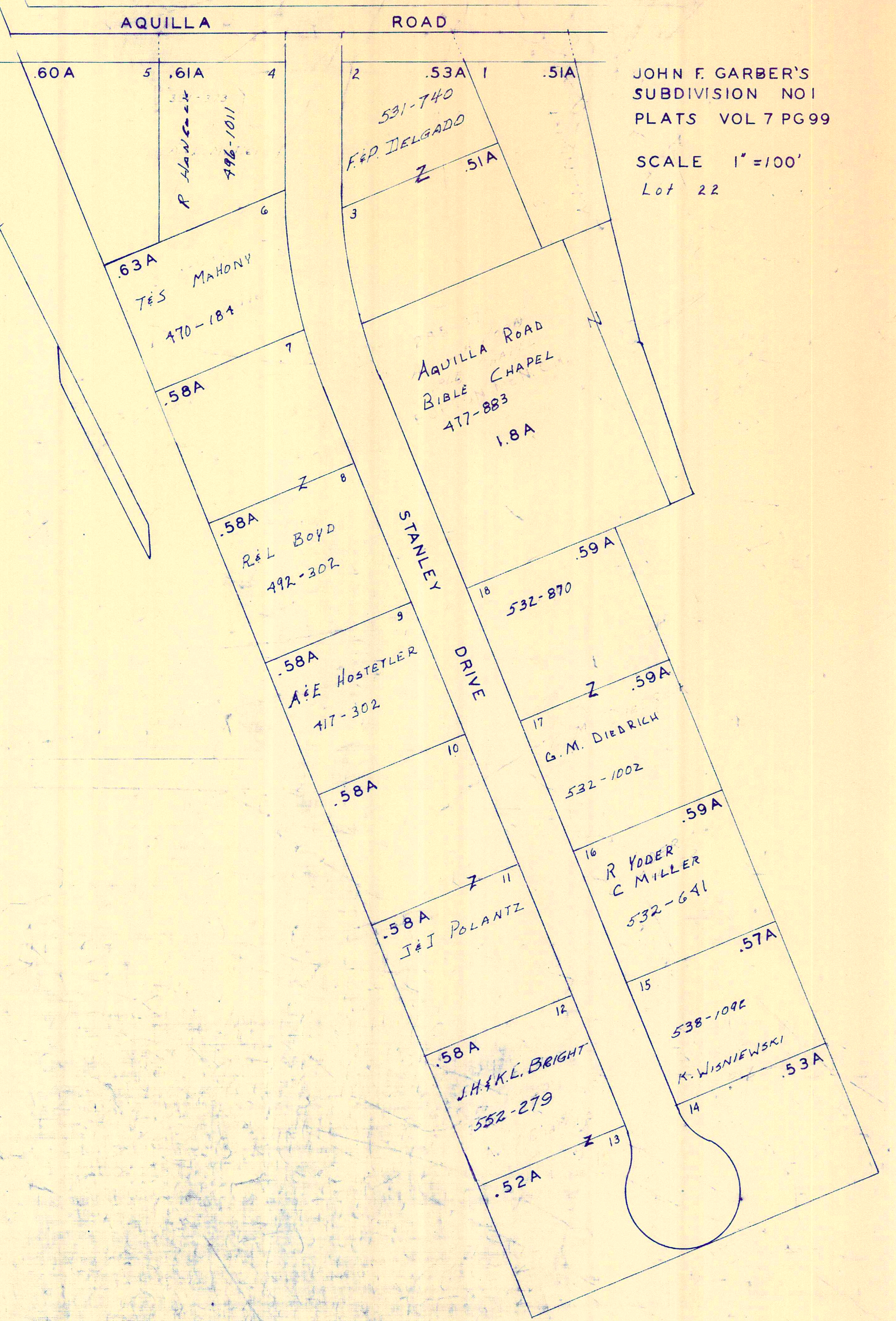
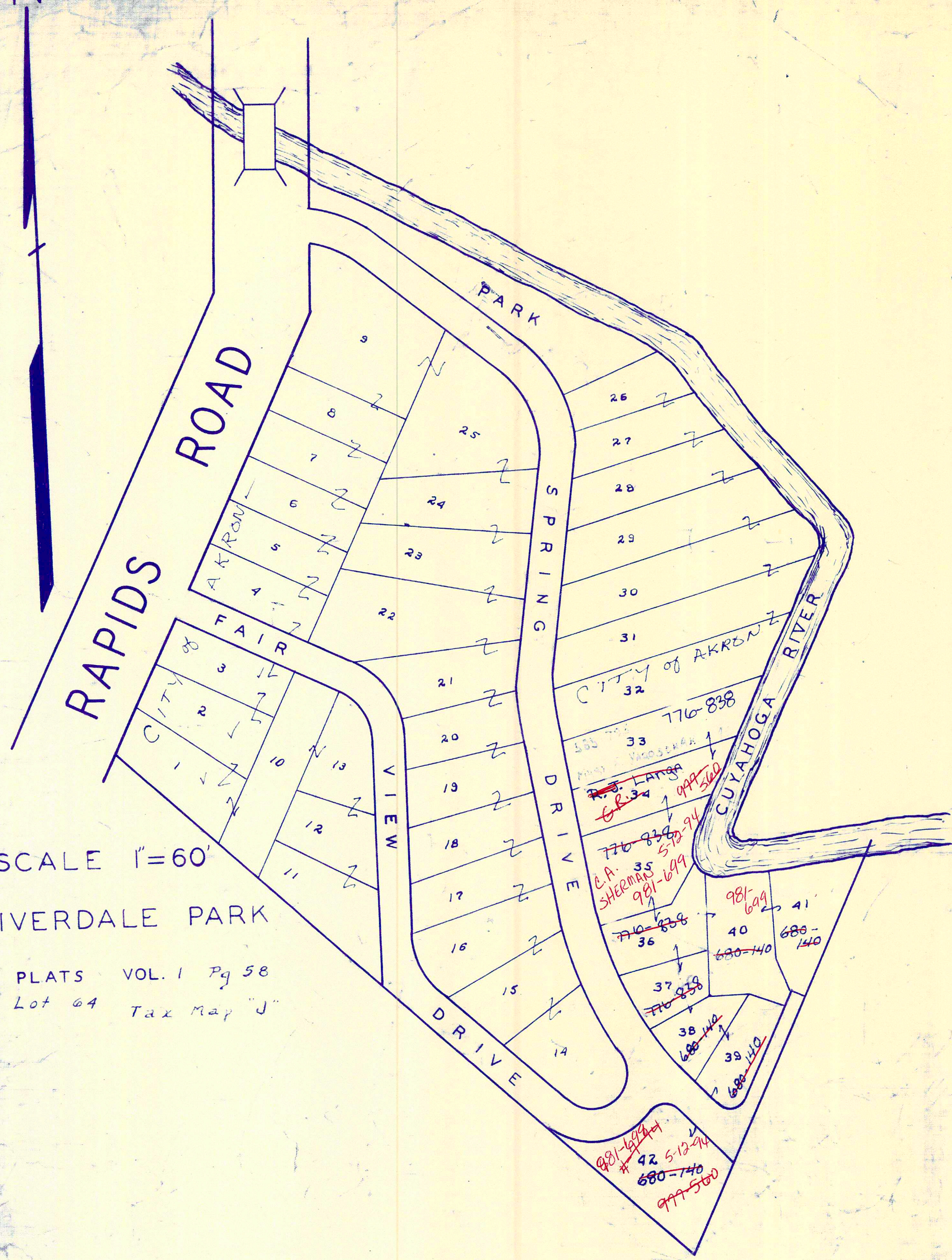
JANUARY 1, 1994  
RELATIVE REPRESENTATION

\* Inadequate Description

3 BURTON STA  
LOT 20  
3 Q



SCALE 1"=60'  
 RIVERDALE PARK  
 PLATS VOL. 1 Pg 58  
 Lot 64 Tax Map "J"



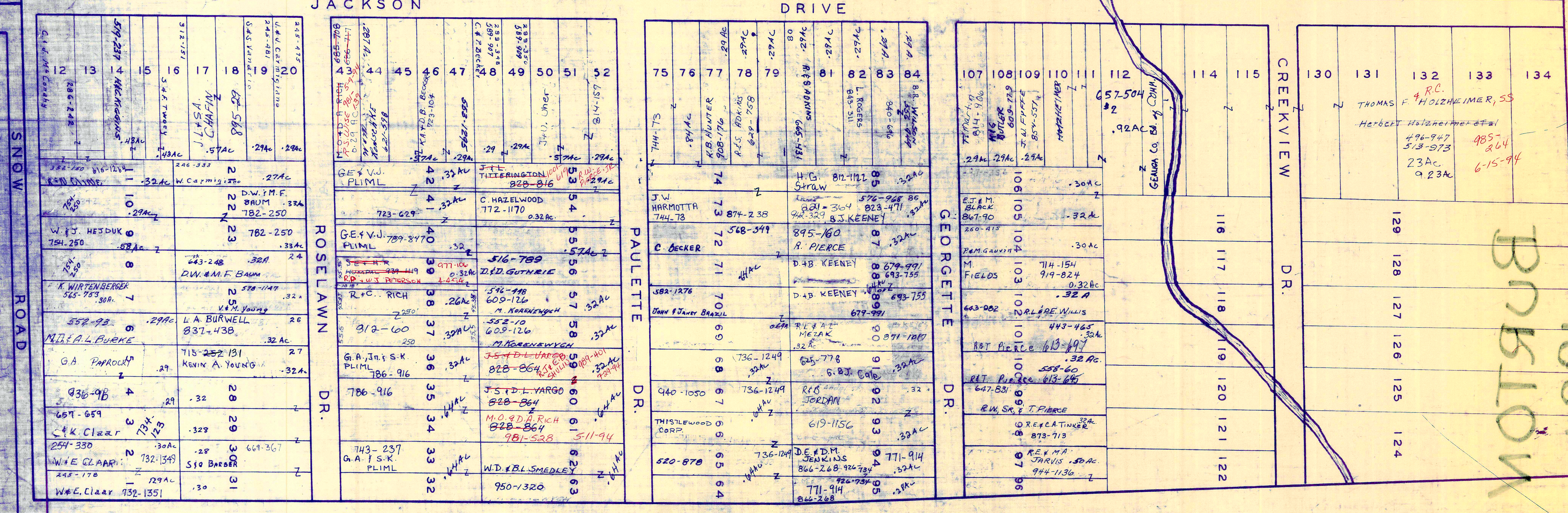
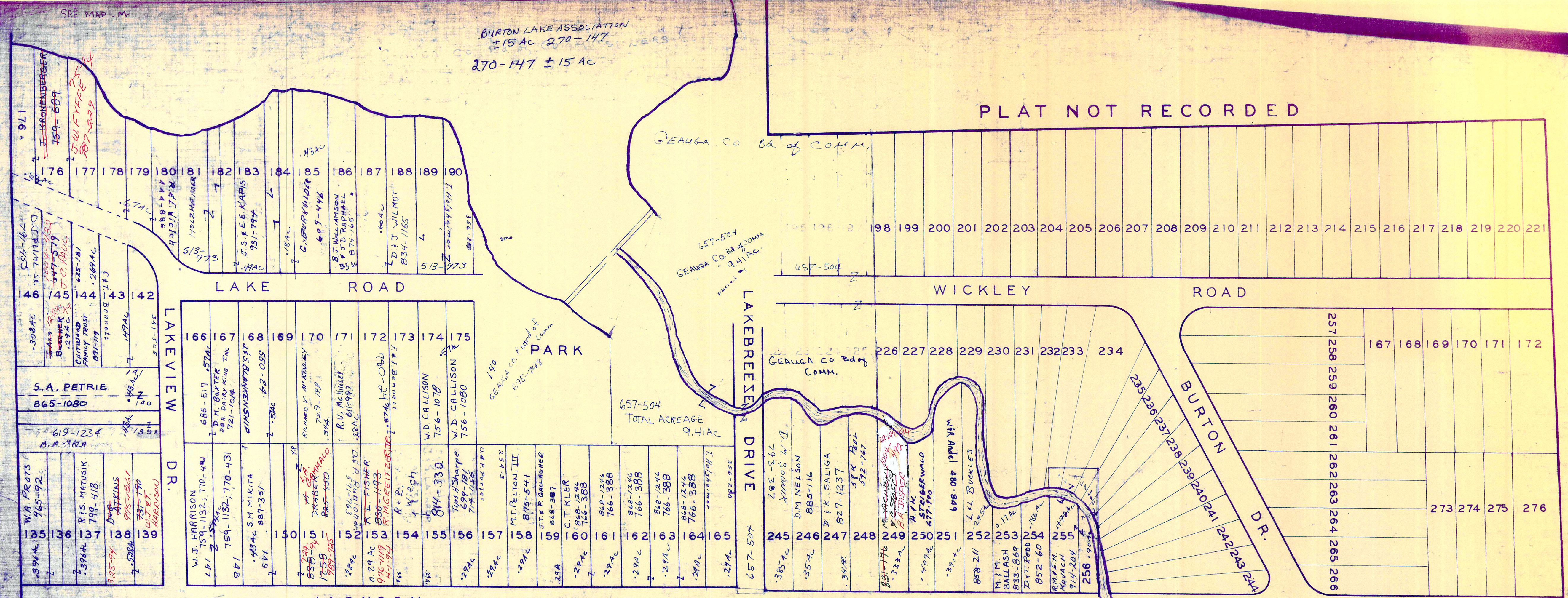
JOHN F. GARBER'S  
 SUBDIVISION NO. 1  
 PLATS VOL 7 PG 99  
 SCALE 1"=100'  
 Lot 22

\* Inadequate  
 Description  
 JANUARY 1, 1993  
 RELATIVE REPRESENTATION  
 BURTON TWP.

SEE MAP M

BURTON LAKE ASSOCIATION  
±15 AC 270-147  
270-147 ±15 AC

PLAT NOT RECORDED



245-532

M. & V. Borota

SCALE 1" = 100'

BURTON TWP LOT 91

JANUARY 1, 1994  
RELATIVE REPRESENTATION

\* Inadequate Description

BURTON  
1994

3-4